

**Registration Form: (Please print and mail to the address provided below)**

**Folk Tours Middle Eastern Camp for Dancers and Musicians 2009**

Name \_\_\_\_\_ M F (please circle)

Signature \_\_\_\_\_

Name \_\_\_\_\_ M F

Signature \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_

Zip \_\_\_\_\_ Country \_\_\_\_\_ Phone ( ) \_\_\_\_\_

Email \_\_\_\_\_

Child Name \_\_\_\_\_ Age \_\_\_\_\_

Child Name \_\_\_\_\_ Age \_\_\_\_\_

(PARENTS MUST BE RESPONSIBLE FOR ALL MINORS UNDER THEIR CARE AT ALL TIMES)

Signature of parent if under the age of 18 \_\_\_\_\_

Are you vegetarian YES NO (If so, how many in your party are vegetarians?

List names)

Do you plan to use a tent or a cabin? You can bring a tent but you must pay the same price as if you are staying in a cabin). TENT \_\_\_\_\_ CABIN \_\_\_\_\_

Which days will you be at camp? \_\_\_\_\_

TOTAL ENCLOSED: \$ \_\_\_\_\_ BALANCE DUE BY MAY 12th, 2008: \$ \_\_\_\_\_

Are you attending as a Single? \_\_\_\_\_ Couple? \_\_\_\_\_ Family? \_\_\_\_\_

Please note: If you are registering as a "Single" you will be assigned a cabin with other "singles" of the same sex. If you are a "Couple" you will be assigned a cabin with other "couples."

If you have preferred cabin partners, please give names (They need to put your name down too!)

Are you part of a LARGE GROUP DISCOUNT? If your leader has 10 or more people, they get in FREE. Please list name of leader here:

Do you have any special needs?

Any additional comments

How did you hear about this event?

**PAYMENT: Make your check or money order, in US Dollars, payable to M.E.D Folk Tours, Inc.**

**Please print this page and send to:**

**M.E.D Folk Tours Inc.**

**45-54 39th Place, Suite #2C**

**Sunnyside, NY 11104**

**ALL MEMBERS OF YOUR PARTY MUST SIGN THE PERMISSION AND WAIVER OF RESPONSIBILITY FORM ON PAGE 2 OF THIS DOCUMENT. PRINT OUT A SEPERATE WAIVER FOR EACH PERSON IN YOUR PARTY AND SUBMIT IT WITH THIS FORM. YOUR REGISTRATION CANNOT BE PROCESSED WITHOUT IT.**

**Permission Statement and Waiver of Liability**

Attending a dance and music camp involves participation in physical activities. With this, and all dance related activities, there is a certain element of risk. By accepting this waiver, you hereby acknowledge that your participation is at your own risk, and that you assume all responsibilities for any and all aspects of participation. This waiver applies to any and all dance classes and performances sponsored by M.E.D. Folk Tours, Inc. and/or Anatolian Folk Tours The participant named below permits M.E.D. Folktours Inc. to use all audio, visual and photographic recording during the course of the M.E.D. Folk Tours and/or Anatolian Folk Tours camps in 2009 This material is for promotional purposes only. Video taping of performances and classes is strictly prohibited. The payment of the required deposit or any partial or full payment for a reservation constitutes consent to all provisions of the conditions and general information contained here in. I understand when making a partial payment all balances are due by May 12th, 2009

**Cancellation Policy:** Notice of cancellation by camper must be confirmed in writing to us. Cancellations charges are as follows: Cancellations have to be made in writing before May 12th, 2009 in order to receive refunds (less \$50 per person for a processing fee). We regret that no refunds will be granted after this date under any circumstances. A confirmation letter will be sent to you via e-mail or by post.

**PLEASE NOTE:** We reserve the right to terminate the camp participation of any attendee who behaves in a way that is contrary to US law or endangers other campers (at the camper's expense). All instructors have been booked in advance but are subject to change in the event of circumstances beyond our control. We do not discriminate on the basis of race, sex, sexual orientation, age, religion or national origin. I am 18 years of age or older and I am competent to contract in my own name. By signing this waiver, I declare that I fully understand the contents, meaning and impact of the above document.

Name \_\_\_\_\_ date \_\_\_\_\_

Name \_\_\_\_\_ date \_\_\_\_\_